

Divine Worship  
✠  
*The Church of the*  
**Redeemer**



**Eighteenth Sunday  
after Trinity  
October 8, A.D. 2023**

# Welcome to *The Church of the Redeemer*

- ❖ This booklet contains our liturgy, the order we follow in worship. You'll see the Scripture readings and songs that change from week to week as well as prayers we offer every Sunday.
- ❖ The shape of our Sunday worship is ancient and comes from the *Book of Common Prayer*. Its language is not our everyday language, but a more formal, elevated speech that connects us to the majesty of God and to the larger body of Christ (on earth and in heaven) that worships God together in one Spirit. It's not so much what we've chosen as what we've received, and we treasure the heritage that passed it to us.
- ❖ Not everything we do is "scripted," though. We may pray or sing or "amen" in ways that aren't in the book but spring up from our own hearts. We believe the liturgy has "breathing room" – space for the Spirit to move in fresh ways during the service.
- ❖ Incense is a biblical symbol of our prayers rising to God and his presence with us. We use high-quality, natural materials that present little to no risk for irritation or allergic reaction. Check out Father Edgerton's book for more on incense and its role in the Church.
- ❖ We teach obedience to 1 Corinthians 11:4-16 regarding head coverings in worship, but we recognize that many do not believe this Scripture still applies to the Church. Those who adhere to this teaching, those who do not, and those who are unsure are all welcome to worship according to their own consciences on the matter. Fr. Edgerton has a book in the lobby that offers the historic Christian understanding of this text and practice.

**Please *don't* get stressed about whether you're "doing everything right." Like most things, both liturgical and ex tempore worship are things we grow into with time, practice, and devotion. We all had a first time too and understand!**

***Do focus on the words we sing and pray.***

***Do join your heart and voice with ours toward God.***

***Do receive the ministry of the Holy Spirit.***

***We're so glad you came to worship the Lord with us!***

## Holy God, We Praise Thy Name

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,  
Trans. by Clarence A. Walworth, 1858; seventh verse trans. By Hugh T. McHenry  
Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Holy God, we praise thy name;  
Lord of all, we bow before thee;  
all on earth thy scepter claim;  
all in heaven above adore thee.  
Infinite thy vast domain;  
everlasting is thy reign.

Hark the glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
Holy, holy, holy Lord.

Lo! the apostolic train  
joins thy sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow.  
And from morn to set of sun,  
through the Church the song goes on.

Holy Father, Holy Son,  
Holy Spirit: three we name thee,  
though in essence only one;  
undivided God we claim thee,  
and adoring bend the knee  
while we own the mystery.



## THE SERVICE OF THE WORD

**B**LESSED be God, ✠ the Father, the Son and the Holy Spirit.  
*And blessed be his kingdom, now and forever. Amen.*

¶ At the Communion-time the Table shall have upon it a fair white linen cloth. And the Presbyter, standing reverently facing the Table, shall say the Lord's Prayer and the Collect following, the people kneeling; but the Lord's Prayer may be omitted at the discretion of the Presbyter.

¶ A Psalm, Hymn, or Anthem may be sung when the Minister enters or, after a sentence of Scripture, the Minister may say,

The Lord be with you.

*People.*

*And with thy spirit.*

*Presbyter.*

Let us pray.

¶ Then shall be said the COLLECT FOR PURITY following.

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ The Decalogue may be omitted, provided it be said at least one Sunday in each month. But Note, that whenever it is omitted, the Minister shall say the Summary of the Law, beginning, Hear what our Lord Jesus Christ saith.

¶ Then may the Minister say,

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

¶ Here, if the Decalogue has been omitted, shall be said,

## Lord Have Mercy

Michael W. Smith © 2002 Zomba Recording LLC

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy on us.  
(Repeat)

*Presbyter.* Let us pray.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

¶ Then shall be said the COLLECT OF THE DAY.

**L**ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord. *Amen.*

### Isaiah 5:1-7

**L**ET me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup> He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup> And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.

<sup>4</sup> What more was there to do for my vineyard,  
that I have not done in it?

When I looked for it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and briars and thorns shall grow up;  
I will also command the clouds  
that they rain no rain upon it.

<sup>7</sup>For the vineyard of the Lord of hosts  
is the house of Israel,  
and the men of Judah  
are his pleasant planting;  
and he looked for justice,  
but behold, bloodshed;  
for righteousness,  
but behold, an outcry!

*Lector.*                This is the Word of the Lord.  
*People.*                Thanks be to God.

**Psalm 80.** *Qui regis Israel.*

**H**EAR, O Shepherd of Israel, You Who lead Joseph like a flock; \*  
show Yourself also, You Who sit upon the cherubim.

2 Before Ephraim, Benjamin, and Manasseh, \*  
stir up Your strength, and come, and help us.

3 Turn us again, O God; \*  
show the light of Your countenance, and we shall be whole.

4 O LORD God of hosts, \*  
how long will You be angry with Your people who pray?

- 5 You feed them with the bread of tears, \*  
and give them an abundance of tears to drink.
- 6 You have made us a very strife unto our neighbours, \*  
and our enemies laugh us to scorn.
- 7 Turn us again, O God of hosts; \*  
show the light of Your countenance, and we shall be whole.
- 8 You have brought a vine out of Egypt; \*  
You have cast out the Gentiles, and planted it.
- 9 You made room for it; \*  
and when it had taken root, it filled the land.
- 10 The hills were covered with the shadow of it, \*  
and the boughs thereof were like the mighty cedar-trees.
- 11 She stretched out her branches unto the Sea, \*  
and her boughs unto the River.
- 12 Why have You then broken down her hedge, \*  
that all those who go by pluck off her grapes?
- 13 The wild boar out of the wood roots it up, \*  
and the wild beasts of the field devour it.
- 14 Turn again, O God of hosts, look down from heaven, \*  
behold, and visit this vine;
- 15 And the place of the vineyard that Your right hand has planted, \*  
and the branch that You made so strong for Yourself.
- 16 It is burnt with fire, and cut down; \*  
and they shall perish at the rebuke of Your countenance.
- 17 Let Your hand be upon the man of Your right hand, \*  
and upon the son of man,  
whom You made so strong for Your Own Self.
- 18 And so will not we go back from You: \*  
O let us live, and we shall call upon Your Name.

19 Turn us again, O LORD God of hosts; \*  
show the light of Your countenance, and we shall be whole.

**G**LORY be to the Father, and to the Son,\*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

### **Philippians 3:14-21**

**I**MPRESS on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup>Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup>Only let us hold true to what we have attained.

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

*Lector.* This is the Word of the Lord.  
*People.* Thanks be to God

### **Be Thou My Vision**

Words: Irish, Dallan Forgaill, 6<sup>th</sup> century; translated by Mary Elizabeth Byrne, 1905; versified by Eleanor H.Hull, 1912. Music: Slane, Irish folk origin, 8<sup>th</sup> century. It was on Slane Hill around 433 AD that St. Patrick defied High King Logaire's edict by lighting candles on Easter Eve.

Be thou my Vision, O Lord of my heart;  
Naught be all else to me, save that thou art;  
Thou my best thought, by day or by night,  
Waking or sleeping, thy presence my light.

Be thou my Wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
Thou my great Father, I thy true son,  
Thou in me dwelling, and I with thee one.



Be thou my battle Shield, Sword for the fight;  
Be thou my Dignity, thou my Delight;  
Thou my soul's Shelter, thou my high Tower:  
Raise thou me heavenward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise;  
Thou mine inheritance, now and always;  
Thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.

High King of Heaven, my victory won,  
May I reach heaven's joys, O bright heav'n's Sun!  
Heart of my own heart, whate'er befall,  
Still be my Vision, O Ruler of all.

### **Trust and Obey**

*Words: John H. Sammis, 1887. Music: Daniel B. Towner*

The title expression was used in a testimony meeting, following an evangelistic crusade in Brockton, Massachusetts by Dwight L. Moody. A young man stood to speak, and it soon became clear he knew little Christian doctrine. But he finished by saying, "I'm not quite sure—but I'm going to trust, and I'm going to obey."

When we walk with the Lord in the light of His Word,  
What a glory He sheds on our way!  
While we do His good will, He abides with us still,  
And with all who will trust and obey.

*Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.*

Not a burden we bear, not a sorrow we share,  
But our toil He doth richly repay;  
Not a grief or a loss, not a frown or a cross,  
But is blessed if we trust and obey.

But we never can prove the delights of His love  
Until all on the altar we lay;  
For the favor He shows, for the joy He bestows,  
Are for them who will trust and obey.

Then in fellowship sweet we will sit at His feet.  
Or we'll walk by His side in the way.  
What He says we will do, where He sends we will go;  
Never fear, only trust and obey.

## In the Secret

Words and Music by Andy Park ©1995, Mercy / Vineyard Publishing.

In the secret,  
In the quiet place,  
In the stillness You are there.  
In the secret,  
In the quiet hour I wait only for You,  
'Cause I want to know You more.

*I want to know You.  
I want to hear Your voice.  
I want to know You more.  
I want to touch You.  
I want to see Your face.  
I want to know You, Lord.*

I am reaching for the highest goal  
That I might receive the prize.  
Pressing onward,  
Pushing every hindrance aside -  
Out of my way,  
'Cause I want to know You more.

*Presbyter.* The Holy Gospel of our Lord Jesus Christ, according to  
St. \_\_\_\_\_.  
*All.* (Sung) Glory be to thee, O Lord!

### St. Matthew 21:33-44

**H**EAR another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and

killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?" 41 They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

*Presbyter.*           The Gospel of the Lord.  
*All.*                   (Sung) Praise be to thee, O Christ!

¶ Then shall be said the CREED commonly called the Nicene.

### **Nicene Creed**

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the ✠ Resurrection of the dead, And the Life of the world to come. Amen.

### **Sermon Prayer and Response: Anointing Fall on Me**

Donn Thomas © 1992 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)

Anointing fall on (him) me.\*

Anointing fall on (him) me.

Let the power of the Holy Ghost fall on (him) me.

Anointing fall on (him) me.

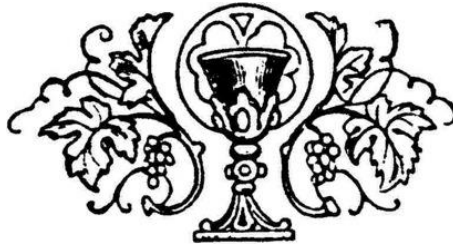
*\*Congregation sings "him" before and "me" after the sermon.*

**Children ages 5 and under are invited (but not required) to go with the teacher to the classroom for a Bible story, activity, and snack time. They will return to the sanctuary for the Peace and Holy Communion.**

¶ Then shall follow the SERMON. After which, the Presbyter shall return to the Lord's Table, and begin the OFFERTORY.

¶ The Offering of the congregation having been gathered, it may be dedicated to the Lord in these words following, or the Long Meter Doxology, or other suitable words, said or sung.

**A**LL things come of thee, O LORD, and of thine own have we given thee. *Amen.* *1 Chronicles 29:14*



## THE CELEBRATION OF HOLY COMMUNION

¶ Here the Presbyter shall give the following or similar invitation.

**O**UR fellow Christians of other branches of Christ's Church, and all who love our Divine Lord and Saviour Jesus Christ in sincerity, are affectionately invited to the Lord's Table.

¶ Then the Presbyter may ask the secret intercessions of the congregation for any who have desired the prayers of the church. After which he shall say,

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*\*alms and* ] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit

of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, in thy mercy,

*Hear our prayer.*

We beseech thee also, so to direct and dispose the hearts of all Christian rulers, [especially Joseph our President and Roy our Governor,] that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Lord, in thy mercy,

*Hear our prayer.*

Give grace, O heavenly Father, to all Bishops and other Ministers, [especially Foley our Archbishop, Ray our Presiding Bishop, Peter our Bishop, and Paul our minister,] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, in thy mercy,

*Hear our prayer.*

With our diocese, we ask thy grace and favor toward Fr. Duane Veley and the parishioners of Covenant Reformed Episcopal Church in Roanoke, Virginia.

Lord, in thy mercy,

*Hear our prayer.*

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

Lord, in thy mercy,

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. [*The congregation may offer their petitions.*]

Lord, in thy mercy,

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ Then shall the Presbyter say the following words to those who come to receive the Holy Communion. And note, That if the Exhortation above be not said, the people may remain kneeling, the Presbyter using the words devoutly saying in place of devoutly kneeling.

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

¶ Then shall this GENERAL CONFESSION be made, by the Presbyter and all those who are minded to receive the Holy Communion, humbly kneeling, and saying,

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter, or the Bishop if he be present, stand up, and turning to the people, say,

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; ✠ Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ Then shall the Presbyter say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 2:1, 2*

¶ All stand. The Presbyter says to the people,

*People.* The peace of the Lord be always with you.  
*And with thy spirit.*

¶ Then the Ministers and People may greet one another in the name of the Lord, after which the Presbyter shall proceed, saying,

*People.* Is the Father with us?  
*He is.*

*Presbyter.* Is Christ among us?

*People.* *He is.*

*Presbyter.* Is the Spirit here?

*People.* *He is.*

*Presbyter.* This is our God,

*People.* *Father, Son, and Holy Ghost.*

*Presbyter.* We are his people.

*People.* *We are redeemed.*

¶ It is appropriate for the people to return to a kneeling posture.

*Presbyter.* The Lord be with you.

*People.* *And with thy spirit.*

*Presbyter.* Lift up your hearts.

*People.* *We lift them up unto the Lord.*

*Presbyter.* Let us give thanks unto our Lord God.  
*People.* It is meet and right so to do.

¶ Then shall the Presbyter turn to the holy Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

¶ Here shall follow the PROPER PREFACE, according to the time, if there be any specially appointed; or else immediately shall be said or sung by the Presbyter,

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

¶ Presbyter and people.

### **Holy, Holy, Holy (Sanctus)**

*Setting: Missa d Sancta Maria Magdlena, Healy Willan (Anglican), 1880-1968*

Holy, holy, holy, Lord, God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is He who cometh in the name of the Lord.  
Hosanna in the highest.

¶ When the Presbyter, standing before the holy Table, has so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the PRAYER OF CONSECRATION as follows.

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, <sup>a</sup>he took Bread; and when he had given thanks, <sup>b</sup>he brake it, and gave it to his disciples,

*(a) Here the Presbyter is to take the Paten into his hands.*

*(b) And here to break the Bread.*

*(c) And here to lay his hand upon all the Bread.*

*(d) Here he is to take the Cup into his hands.*

*(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.*



saying, Take, eat, <sup>c</sup>this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, <sup>d</sup>he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup>this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

*Presbyter.* Let us proclaim the mystery of faith:  
*All.* *(Sung) Christ has died, Christ is risen, Christ will come again!*

¶ Then shall be said the OBLATION.

**W**HEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

¶ Then shall be said the INVOCATION.

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thine almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, ✠ our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to

accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*Presbyter.* And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Presbyter.* Alleluia! Christ our Passover is sacrificed for us.  
*People.* Therefore, let us keep the feast. Alleluia!

¶ Then shall the Presbyter, kneeling down at the Lord's Table, say in the name of all those who shall receive the Communion, this Prayer following.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## **Agnus Dei**

John Merbecke, 1549, and George C. Martin; First Holy Communion Service

O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
Grant us thy peace.

¶ Then shall the Presbyter first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Presbyters, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all devoutly kneeling. And sufficient opportunity shall be given to those present to communicate. And when he delivers the Bread, he shall say,

**T**HE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ And the Minister who delivers the Cup shall say,

**T**HE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

**Let us pray for you.**

After all have received bread and wine and the priest is finishing at the Table or as we are singing, all who would like prayer – for healing, blessing, to be filled with the Spirit, anything at all – are welcome to come back to the front to stand or kneel at the altar rail. The priest and others appointed will anoint and pray for you.

**This Is Our God**

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Who is this God who poised the earth  
On nothing but his Word?  
Who is this God who counts the stars  
And calls them all by name?

*Chorus:*

*Leader:* This is our God.

*Congregation:* This is our God.

*Leader:* This is our Lord.

*Congregation:* This is our King

*All:* Who reigns over all the earth!

Who is this God who sends his love  
 As breathing, suffering Word?  
 Who is this God who calls the poor  
 To know him by his name?

*Bridge:*

God over all, splendor unknown,  
 Revealed now in Christ,  
 Filling the Church,  
 Finding the lost,  
 Raising the dead.

*Presbyter.*      Let us pray.

**A**Lmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ Then, all standing, shall be said or sung the *GLORIA IN EXCELSIS*, or some suitable Hymn.

739

Old Scottish Chant

Glory be to God on high, and on earth peace, good will towards men.  
 We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give  
 thanks to thee for thy great glo - ry,

O Lord God, heav'n - ly King, God the Father Al - migh - ty.

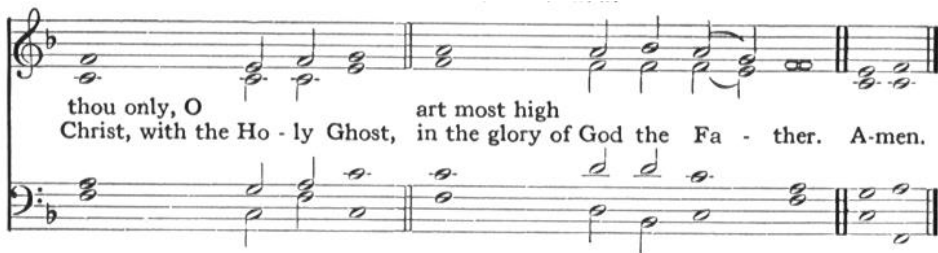
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that takest away the sins of the world, have mercy up - on . . us.

Thou that takest away the sins of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Fa - ther, have mercy up - on . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;



¶ This exchange, from the Kenyan prayer book, occurs before the BLESSING. The people accompany the first three responses with a sweep of the arm towards the cross behind the Holy Table, and their final response with a sweep towards heaven.

*Presbyter.* All our problems  
*All.* We send to the cross of Christ.  
*Presbyter.* All our difficulties  
*All.* We send to the cross of Christ.  
*Presbyter.* All the devil's works  
*All.* We send to the cross of Christ.  
*Presbyter.* All our hopes  
*All.* We set on the risen Christ.

¶ Then, the people kneeling, the Presbyter (the Bishop if he be present) shall let them depart with his BLESSING.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

¶ A hymn or anthem may be sung.

### **Holy God, We Praise Thy Name**

Text: Ignaz Franz (1719-1790) as a paraphrase of the Te Deum,  
 Trans. by Clarence A. Walworth, 1858; seventh verse trans. By Hugh T. McHenry  
 Music: GROSSER GOTT Katholisches Gesangbuch, Vienna, c. 1774

Thou art King of glory, Christ:  
 Son of God, yet born of Mary;  
 For us sinners sacrificed,  
 And to death a tributary:  
 First to break the bars of death,  
 Thou has opened Heaven to faith.

From Thy high celestial home,  
Judge of all, again returning,  
We believe that Thou shalt come  
In the dreaded doomsday morning;  
When Thy voice shall shake the earth,  
And the startled dead come forth.

Therefore do we pray Thee, Lord:  
Help Thy servants whom, redeeming  
By Thy precious blood out-poured,  
Thou hast saved from Satan's scheming.  
Give to them eternal rest  
In the glory of the blest.

Spare Thy people, Lord, we pray,  
By a thousand snares surrounded:  
Keep us without sin today,  
Never let us be confounded.  
Lo, I put my trust in Thee;  
Never, Lord, abandon me.

¶ The Deacon, or the Presbyter, dismisses them with these or other words.

People        Let us go forth in the name of Christ. Alleluia! Alleluia!  
                  Thanks be to God. Alleluia! Alleluia!

# *The Church of the Redeemer*

We are a mission parish of the  
Reformed Episcopal Church  
seeking to

*Be filled with the Spirit  
for the sake of the world.*

We have received a rich heritage of Scripture, Sacrament, and  
life in the Spirit, and we invite you to walk with us in these  
great blessings!

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Deacon: The Rev. Dcn. Jameson Lowery  
Pianist: Tyler Crocker

Bishop's Council: Tyler Crocker, Ryan Mercer, Donna Baker

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